



**PUBLIC NOTICE**  
**Special Meeting of the:**  
**Honey Lake Valley Resource Conservation District**  
**170 Russell Ave. Suite C**  
**Susanville, CA 96130**  
**530-257-7271 ext. 100**

Attachments available 11/21/2020 at [www.honeylakevalleyrcd.org](http://www.honeylakevalleyrcd.org)

**Date:** **Wednesday November 25, 2020**

**Location:** **HELD REMOTELY Via ZOOM**

This Virtual Meeting is held pursuant to Executive Order N-29-20 issued by Governor Newsom on March 17, 2020 that directs Californians to follow public health directives including canceling large gatherings. The Executive Order also allows local legislative bodies to hold meetings via conference calls while still satisfying state transparency requirements. Executive Order N-33-20, prohibits people from leaving their homes or places of residence except to access necessary supplies and services or to engage in specified critical infrastructure employment.

Note: Pursuant to the Brown Act, Section 54953(b)(2). Section (b) (2) requires that all votes taken during a teleconference meeting shall be by roll call. Any agenda item may be discussed in a different order, if necessary. The Board may take action whether items are listed as action, information or discussion.  
The meeting is being held solely by remote means and will be made accessible to members of the public seeking to attend and address the Board solely through the phone number set forth below.

**Time:** **4:00 PM**

**MEETING MINUTES**  
**\*votes taken via roll call\***

NOTE: THE HONEY LAKE VALLEY RESOURCE CONSERVATION DISTRICT MAY ADVISE ACTION ON ANY OF THE AGENDA ITEMS SHOWN BELOW.

NOTE: IF YOU NEED A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION, INCLUDING AUXILIARY AIDS OR SERVICES, TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE DISTRICT OFFICE AT THE TELEPHONE NUMBER AND ADDRESS LISTED ABOVE AT LEAST A DAY BEFORE THE MEETING.

**I. CALL TO ORDER. PLEDGE OF ALLEGIANCE. ROLL CALL**

Board member Jesse Claypool called the meeting to order at 4:01 pm, and a quorum was noted.

**II. APPROVAL OF AGENDA**

Board member Laurie Tippin made a motion to approve agenda, Board member Will Johnson seconded, and the motion passed. All.

**Tie to the Strategic Plan: Strategic Issue 1 – Build HLVRCD leadership & organizational capacity.**

### III. PUBLIC COMMENT – NONE

Per RCD Board Policy No. 5030.4.1, during this portion of the meeting, any member of the public is permitted to make a brief statement, express his/her viewpoint, or ask a question regarding matters related to the District. Five (5) minutes may be allotted to each speaker and a maximum of twenty (20) minutes to each subject matter.

*Tie to the Strategic Plan: Strategic Issue 1 – Build HLVRCD leadership & organizational capacity.*

### IV. ITEMS FOR BOARD ACTION AND/OR DISCUSSION – RCD

- A. Consideration and approval to support the California State University, Chico (Chico State) Center for Regenerative Agriculture & Resilient Systems (The Center)'s proposal to the Natural Resources Conservation Service's Regional Conservation Partnership Program (RCPP), titled "Soil Health Management Systems for Northern CA." by providing a letter of support. (attachment)

- Board member Laurie Tippin made a motion to approve and support the CSU RCPP letter of support, Board member Wayne Langston seconded, and the motion passed. All.

*Tie to the Strategic Plan: Strategic Issue 1 – Build HLVRCD leadership & organizational capacity*

- B. Consideration and approval to partner with CSU Chico and provide match funding (*cash/in-kind/FA/TA*) of a to-be-determined (TBD) amount/year.

- Board member Laurie Tippin made a motion to approve the partnership and provide match funding in the amount of a to-be-determined amount, Board member Robin Hanson seconded, and the motion passed. All.

*Tie to the Strategic Plan: Strategic Issue 1 – Build HLVRCD leadership & organizational capacity*

- C. Discussion and board direction about 'California State park development and community revitalization program' Grant. (attachment)

- DM provided information on future grant opportunities, board member Laurie Tippin gave direction on outreach possibilities.

*Tie to the Strategic Plan: Strategic Issue 1 – Build HLVRCD leadership & organizational capacity*

- D. Discussion and board direction about USFS Community Forest Program Grant. (attachment)

- DM provided information on future grant opportunities, board member Laurie Tippin gave direction to not apply for this RFP.

*Tie to the Strategic Plan: Strategic Issue 1 – Build HLVRCD leadership & organizational capacity*

### V. ADJOURNMENT – 11/25/2020 at 5:08PM

The next Honey Lake Valley RCD meeting will be December. 9th, 2020, at 3:30 PM. The location is the USDA Service Center, 170 Russell Avenue, Suite C, Susanville, CA.

Respectfully Submitted,

*Andrea Stuemky*  
Andrea Stuemky  
District Manager

APPROVED:   
Jesse Claypool, RCD Board Chairperson

DATE: 01/28/2021